NA & DESIGN		1084 # 135
Name:	Name to Call Me:	
	Hair Color: Eye Color:	
	Height: Weight:	
	Phone:	
	State: County: Zip Code:	
Disability (pieuse check).	□ Alzheimer's □ Autism □ Deaf □ Cognitive Ability □ Other:	
Allergies:		
Medications:	Ild know (calming techniques/words; behaviors; language level):	
Medications:		
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Medications: Information an officer shou  Areas/places individual fre	ald know (calming techniques/words; behaviors; language level):	
Medications: Information an officer shou Areas/places individual fre Emergency Contact Infor Contact #1	ald know (calming techniques/words; behaviors; language level):	
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Medications: Information an officer shou Areas/places individual fre Emergency Contact Infor Contact #1 Name: Address: Cell Phone: Contact #2	ald know (calming techniques/words; behaviors; language level): quents: rmation (please provide 3 contacts)Email:Phone:	
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Medications: Information an officer shou Areas/places individual fre Emergency Contact Infor Contact #1 Name: Address: Cell Phone: Contact #2 Name: Address:	ald know (calming techniques/words; behaviors; language level):     quents: <b>:mation (please provide 3 contacts) :mation (please provide 3 contacts)</b> Phone:     Phone:     Relationship:     Phone:     Phone:     Phone:	



## **Cleveland Division of Police**

Take Me Home Program



My signature below constitutes an affirmation under oath that I am legally responsible for the person named above for whom I have provided information, and that I consent to have this information shared among law enforcement personnel for enrollment in the *Take Me Home Program*. Please contact us annually to update the picture and if any information changes. If you have additional questions, please contact <u>Detective Kevin Callahan</u>, Take Me Home Program Coordinator, at <u>216-623-7697</u> or Email registration form and a picture of the person being enrolled to <u>helpfindthemissing@clevelandohio.gov</u>. Completed registration forms and pictures can also be delivered to any of the (5) Neighboring Police Districts.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ (Please keep a copy for your records)

\*Up to date photo of individual being registered must be included with this application\*