The Meeting will be live-streamed on YouTube. To view a livestream of the Meeting, click: https://www.youtube.com/channel/UC4-grlgMPJy50hXISJ01lkQ.

The following matters have been submitted to the secretary of the BOARD OF CONTROL for action at the meeting on Wednesday, September 11, 2024.

Page 1 of 2				
DEPARTMENT	Rec. No.	Res. No.	SUBJECT	
CAPITAL PROJECTS	1	468-24	Authorizing contract with Urban Priorities LLC. for professional services for project management for the Bedrock Development Project i.e. Cleveland Riverfront Masterplan, for two years not to exceed \$285,000.00.	
COMMUNITY DEVELOPMENT	2	469-24	Authorizing contract with Next Generation Construction LLC. for professional services to provide construction management for housing repair, rehabilitation and lead hazard abatement, for one year with 2 one-year renewal options not to exceed \$6,000,000.00 per year.	
			Authorizing the Commissioner of Purchases and Supplies, when directed by the Director of Community Development, and requesting the Mayor, to execute official deeds, per Land Reutilization Program, selling the listed parcels to the following purchasers:	
	3	470-24	1176 Milan LLC, P.P. Nos. 016-14-016, -017 \$7,000.00.	
	4	471-24	Etta M. Blue, LLC, P.P. No. 109-22-099 \$200.00.	
	5	472-24	Sonia Torres Cruz., LLC, P.P. No. 125-27-128 \$200.00.	
	6	473-24	Latisha S. Goodwin, P.P. Nos. 104-17-063, -065 \$3,980.00.	
	7	474-24	Hieu M. Le, P.P. No. 019-18-012 \$200.00.	
	8	475-24	James T. McClain, P.P. No. 106-21-023 \$200.00.	
	9	476-24	Ursula Miranda and Roberto Perez, P.P. No. 014-01-129 \$200.00.	

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DEPARTMENT	Rec. No.	Res. No.	SUBJECT		
COMMUNITY DEVELOPMENT (CONT'D)	10	477-24	St. Matthew United Methodist Church, P.P. Nos. 107-15-140, -141, -097, -078, -079, -080 \$1,200.00.		
	11	478-24	Charlene Alicia Walker, P.P. No. 105-26-092 \$200.00.		
	12	479-24	Tennille Washington, P.P. No. 107-16-084 \$200.00.		
	13	480-24	Carolyn Young, P.P. No. 121-18-089 \$200.00.		

The following matters have been submitted to the secretary of the BOARD OF CONTROL for action at the meeting on Wednesday, September 11, 2024.