



City of Cleveland  
Justin M. Bibb, Mayor

Department of Finance  
Division of Purchases & Supplies  
601 Lakeside Avenue, Room 128  
Cleveland, Ohio 44114-1080  
216/664-2620 • Fax: 216/664-2177  
www.cleveland-oh.gov

December 30, 2024

### ADDENDUM 1

**BID TITLE: File No. 145-24 Sodium Hypochlorite Solution**

**BID DUE: Thursday, January 9, 2025 at 12 o'clock noon (Eastern Time)**

**Attention Bidders:**

We have been requested to issue the addendum for the following:

Please ensure that a copy of this addendum is included and returned with the bid specifications furnished to you by this office, as it will have the same force and effect as if it were part of the specifications originally issued.

1. Bid opening date is January 9, 2025.
2. Last day for questions is noon Friday, January 3, 2025.
3. Issue the sign-in sheet and meeting agenda from the non-mandatory pre-bid meeting held on Thursday, September 21, 2023.
4. Answer questions received.

If you have any questions regarding the attached, please contact Jules Gilliam at [jjilliam@clevelandohio.gov](mailto:jjilliam@clevelandohio.gov). Thank you for your prompt attention and assistance in this matter.

Also, please ensure that copy of this addendum is included and returned with the bid specifications furnished to you by this office, as it will have the same force and effect as if it were part of the specifications originally issued.

\_\_\_\_\_  
Signature of Potential Bidder & Name of Company

\_\_\_\_\_  
Today's Date

Thank you,  
Donia Patterson, Assistant Administrator  
Purchases & Supplies

CC:

**CITY OF CLEVELAND, OHIO  
DEPARTMENT OF PUBLIC UTILITIES/DIVISION OF WATER**

**SODIUM HYPOCHLORITE SOLUTION  
FILE 145-24  
ADDENDUM NO. 1**

**The bid opening date is Thursday, January 9, 2025. Bids must be delivered before 12:00 p.m. EST at Cleveland City Hall, 1201 Lakeside Avenue, Cleveland, OH 44114.**

**The last day for questions is Friday, January 3, 2025, noon EST**

**Purpose of this addendum is to answer questions received before noon on December 27, 2024, issue the sign-in sheet and meeting agenda from the non-mandatory pre-bid meeting.**

**Answer to questions received:**

1. Could you please supply the last bid tabulations? If the price has changed since the last bid, please provide the current price paid.

**Answer:** The tabulation sheet is attached from last bid. Prices are firm throughout the contract.

2. Could you please supply the current price paid?

**Answer:** The current price is \$ 1.60 per gallon.

3. What is the expiration date of the existing contract? What is the estimated start date of this contract?

**Answer:** The current contract will expire February 20, 2025.

4. Do you know if we need a bond to bid on it? Also, the manufacturer is hesitant to bid firm for 2 years.

**Answer:** Per Section C2 A - City Forms, a bid bond is required when the bid is over \$50,000.00. Prices must remain firm for the length of the contract.

5. Please verify if a performance bond is required.

**Answer:** Per General Conditions B-8, a performance bond is required. Bond amount is dependent on bid total.

**City of Cleveland**  
**Department of Public Utilities**  
**Non-Mandatory Pre-Bid Meeting**  
**Friday, December 27, 2024 10:00 a.m.**

**Sodium Hypochlorite Solution**  
**Agenda**

**1. Introductions**

**2. Review of Required Submittals of Bid Package**

- A. Bidder's Check List
- B. Bid - Schedule of Items
- C. Bid Bond/Certified or Cashier's Check (must use City's Bid Bond form)
- D. Bid Form
- E. Bidder's Affidavit - Must be Notarized
- F. Tax I.D. Number - W-9 Information
- H. Northern Ireland Fair Employment Practices Form
- H. Vendor Information Form

**3. OEO Participation Goal - Waived**

**4. Scope of Work**

- A. Bid Overview/Highlights of Detailed Specifications
- B. Questions from vendors

**5. Miscellaneous**

- A. Contract Execution
- B. Addendums – sign and return
- C. Questions after the Pre-Bid Meeting

Fax: 216-664-2177

Email: [purchasing@clevelandohio.gov](mailto:purchasing@clevelandohio.gov)

**CITY OF CLEVELAND**  
**DEPARTMENT OF PUBLIC UTILITIES**  
**NON-MANDATORY PRE-BID MEETING**  
**Friday, December 27, 2024**  
**10:00 a.m.**

**Sodium Hypochlorite Solution**

**SIGN-IN SHEET**

	REPRESENTATIVE NAME	COMPANY NAME	TELEPHONE NUMBER	E-MAIL ADDRESS
1	April Locker	City of Cleveland - DPU		
2	Michelle Vitale	City of Cleveland - CWD		
3	Jules Gilliam	City of Cleveland - DPS		
4	Andrew Lillos	CJ Chemicals	248-480-5947	<a href="mailto:andrew@cjchemicals.net">andrew@cjchemicals.net</a>
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## Sodium Hypochlorite Solution

### Bid Summary

Vendor	Price per gallon (1A)	Demurrage per 30 min. (1B)	Total
Bonded Chemicals, Inc.	\$1.60	\$60.00	\$2,249,000.00
JCI Jones Chemicals, Inc	\$1.85	\$42.50	*\$2,596,375.00
Alexander Chemical	\$2.399	\$37.50	\$3,364,225.00

\*JCI total corrected. Bid is for 1/2 item quantity only.

October 11, 2023  
T. Johnson

Sodium Hypochlorite Solution  
for Department of  
Public Utilities

File No. 145-23

Bidder Alexander Chemicals Bidder Bonded Chemicals Bidder XI Jones Bidder \_\_\_\_\_  
 Bond 5% Bond 5% Bond 5% Bond \_\_\_\_\_  
 Check # \_\_\_\_\_ Check # \_\_\_\_\_ Check # \_\_\_\_\_ Check # \_\_\_\_\_

	Labor	Material	Total	Labor	Material	Total	Labor	Material	Total	Labor	Material	Total
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Recorder - N. F. T. O.  
 Recorder - W. J. T. O.  
 Recorder - D. H. T. O.

1. ADDENDUM