



City of Cleveland  
Justin M. Bibb, Mayor

Department of Finance  
Division of Purchases & Supplies  
601 Lakeside Avenue, Room 128  
Cleveland, Ohio 44114-1080  
216/664-2620 • Fax: 216/664-2177  
www.cleveland-oh.gov

July 18, 2024

**ADDENDUM 1**

**BID TITLE: File No. 79-24 Traveling Screen Improvements**

**BID DUE: Thursday, August 8, 2024 at 12 o'clock noon (Eastern Time)**

**Attention Bidders:**

We have been requested to issue the addendum for the following:

Please ensure that a copy of this addendum is included and returned with the bid specifications furnished to you by this office, as it will have the same force and effect as if it were part of the specifications originally issued.

1. Release the sign-in sheet from the pre-bid meeting.
2. Make change to the Contract Drawings.
3. Answer question received.

If you have any questions regarding the attached, please contact Purchases & Supplies at 216-664-2620. Thank you for your prompt attention and assistance in this matter.

\_\_\_\_\_  
Signature of Potential Bidder & Name of Company

\_\_\_\_\_  
Today's Date

Thank you,

Donia Patterson, Assistant Administrator  
Purchases & Supplies  
CC:

**TRAVELING SCREENS IMPROVEMENTS – FILE NO. 79-24**

**ADDENDUM NO. 1**

**The bid due date is August 8, 2024, and bids must be date stamped by 11:59 a.m. that day.**

**The last day for questions is July 30, 2024, 2024.**

**Release the sign-in sheet from the pre-bid meeting.**

**Change to the Contract Drawings:**

1. Replace the second M-4 sheet from the original set of Contract Drawings with Addendum No. 1 – M-5 sheet.

**Answer to question received:**

1. Can we only bid for doing the mechanical work. We don't do electrical work and really don't want to get involved with that portion. I don't know how this contract would read, don't know if we have to bid on the whole contract or just piece out a portion that fits our type of work.

Answer: There will be one contract with one winning vendor. The winning contractor may need to employ subcontractors to complete the various parts of the project.

**CITY OF CLEVELAND**  
**DEPARTMENT OF PUBLIC UTILITIES/DIVISION OF WATER**  
**NON-MANDATORY PRE-BID MEETING**  
**Thursday, July 18, 2024**  
**10:00 a.m.**

**Traveling Screens Improvements**

**SIGN-IN SHEET**

REPRESENTATIVE NAME (PLEASE PRINT)	COMPANY NAME (PLEASE PRINT)	TELEPHONE NUMBER	E-MAIL ADDRESS (PLEASE PRINT CLEARLY)
Rodney Brown	Atlas-SSI	225-654-3900 Ext. 145	rbrown@atlas-ssi.com
Gary Flaschberger	Biss-Nuss Inc.	330-533-5531 Ext.1007	gflaschberger@bissnussinc.com
James Liopsis	Generation Inc.	330-478-3030	jl@generationinc.com
Todd Schurig	Kokosing Industrial	740-225-0993	tas@kokosing.biz
David Carucci	Tesar Industrial Contractors	216-741-8008	dave@tesarindustrial.com
Karolyn Beals	Underwater Marine Contractors	216-883-6683	uwmarine@gmail.com
plus two others			
Scott Veley	DPU		
Craig Call	DPU		
DeAndrea Pruitt	DPU		
Wendy Bruzas	CWD		
Standra Stack	CWD		
Jennifer Wiman	OEO		

