



**FILE NO.**

**TITLE**

145-24

SODIUM HYPOCHLORITE FOR DEPARTMENT OF PUBLIC UTILITIES

JANUARY 9, 2025 BUYER J GILLIAN

| BIDDER | BOND/CHECK | PRICE | ADD. Y/N | NOTES |
|--------|------------|-------|----------|-------|
|--------|------------|-------|----------|-------|

|                  |         |                |   |  |
|------------------|---------|----------------|---|--|
| ALEXANDER        | 5% BOND | \$5,855,000.00 | Y |  |
| BONDED CHEMICALS | 5% BOND | \$4,227,600.00 | N |  |
| JCI JONES        | 5% BOND | \$4,572,140.00 | Y |  |

|          |          |
|----------|----------|
| READER   | N PRICE  |
| MONITER  | G ALSTON |
| RECORDER | G HART   |

1 ADDENDUM



**FILE NO.**

**TITLE**

142-24

CITYWIDE READY MIX FOR DEPARTMENT OF FINANCE

JANUARY 9. 2025 BUYER L DRAKE

| <b>BIDDER</b> | <b>BOND/CHECK</b> | <b>PRICE</b> | <b>ADD. Y/N</b> | <b>NOTES</b> |
|---------------|-------------------|--------------|-----------------|--------------|
|---------------|-------------------|--------------|-----------------|--------------|

|                    |                    |                |     |  |
|--------------------|--------------------|----------------|-----|--|
| CARL BROS          | \$322,586.00 CHECK | \$6,451,718.00 | N/A |  |
| CONTRACTORS CHOICE | 10% BOND           | \$4,227,600.00 | N/A |  |

|          |          |
|----------|----------|
| READER   | N PRICE  |
| MONITER  | G ALSTON |
| RECORDER | G HART   |